



THE WHISTLE STOP

APRIL 2015



4TH ANNUAL TROUTMAN ESC PARK BENEFIT GOLF TOURNAMENT

When: Sat., April 25 **Where:** Lakewood Golf Course (273 Old Airport Road; Statesville)
Format: Captain's Choice **Price:** \$60 pp **Time:** 1:00 pm Shotgun start / **Check in:** 12 pm
Mulligans/Tee Busters: \$5 each

Awards & Prizes

Hole-in-one: \$10,000 (all holes in one!)

Sponsor: Williams Builders

1st Place: \$400



Prizes for all Par 3s and Longest Drive/Closest to Pin: Men & Women **Door Prizes**

***BBQ dinner at end of tournament provided by Fat Boys Restaurant**

This tournament supports ongoing needs at Troutman ESC Park.
 Proceeds will help build a picnic pavilion and farmers market with restrooms at the park.

Enter to Play By April 17. For information, sponsorships or to register contact:

Sally Williams (704) 528-6601 or intern@townoftroutman.org

OPERATION MEDICINE DROP

Bring unused or expired prescription and over-the-counter medicines to this TAKE-BACK EVENT sponsored by the Troutman Police Dept.

Date: Sat., April 25 **Time:** 10:00 am - 2:00 pm

Location: Walgreens; 533 N. Main St.



MAIN STREET TRAFFIC STUDY

Help us create a community wide vision for Main St! All are welcome and encouraged to participate in this public meeting. Monday, **April 13th from 6:30 pm to 8:30 pm** at Town Hall, 400 N Eastway Drive.



Your input will help the Town and NCDOT create a functional and attractive vision for all modes of transportation (cars, trucks, school buses, walkers, bicyclists, etc.) and identify realistic ways to achieve the vision! We hope you will join us for this legacy project. Contact Erika Martin, Planning Director at 704-528-7600 or emartin@townoftroutman.org with questions.

TOWN TAGLINE

Help us come up with a slogan that describes Troutman. We're looking for something inspiring—something to make people and businesses want to invest in our town.

With our proximity to the Lake and the State Park, are we the Gateway to Lake Norman? Or are we something else?

Submit your entries to Danielle Upright at dupright@townoftroutman.org or call (704) 528-7600. Deadline: May 1, 2015. The Town Council will select the winning tagline which will appear on the town's new website (coming soon) at www.troutmannnc.gov.



TROUTMAN POLICE DEPARTMENT COMMUNITY MEETINGS

Interested in local law enforcement? Join us for new monthly learning sessions to explore the operations of the Troutman Police Department. Meetings are the fourth Tuesday of each month at the Troutman Library (215 West Church Street), 6 - 7:30 pm.

- **April 28th** –Police Department 101
- **May 26th** – Criminal Investigation Division
- **June 23rd** –Community/School Resource Officers
- **July 28th** – K9 Unit Division



COUNCIL BRIEFS

A Summary of Significant Council Actions.



Regular Meeting (March 12, 2015)

- Approved Resolution in Opposition to House Bill 51 that would eliminate extraterritorial zoning jurisdiction.
- Approved agreement with Time Warner Cable Enterprises LLC for free WiFi at the Richardson Greenway, Depot Park and Council Chambers.
- Amended town ordinance to authorize installation of traffic signs and enforcement of traffic laws at the Charles Center.
- Approved financial audit contract with Martin Starnes and Associates, CPAs, P.A.
- Approved requests from Troutman Business Council to support Front Porch Fest and two Parties in the Park.
- Approved Agreement with Partners for Parks to accept contributions for Troutman ESC Park.
- Approved continued participation in Urban Archery Deer Hunting Program.

TROUTMAN CHAIR CO.

FRONT PORCH FEST

Sat. May 2 10 am - 5 pm

Downtown Troutman @ Wagner & Main

Live music all day

Kids Zone — Car Show — Great Food!

Vendor Space Available

contact intern@townoftroutman.org

704-528-7600



BUSINESS SPOTLIGHT



Troutman Sheet Metal Inc. Heating and Cooling

(704) 528-5408

Each month the Mayor and Town Council recognize a local business. Council member Teross Young selects the business and presents information about the featured firm at the Council's monthly meeting.

- Located at 190 Wagner St in Troutman.
- Roger Money began working in the heating, ventilation and air conditioning industry in 1977.
- Son David entered the industry in 1993.
- David opened Money's A/C and Heating (MACH) in 1999.
- Took over Troutman S/M heating and Air on S. Eastway in 2004 and relocated to Wagner Street location.
- Adopted current name in 2005.
- Expansion has included 7 employees and 5 vehicles.

ADVISORY BOARD VACANCIES

Interested in serving on a town advisory board? We anticipate several openings in the upcoming months and encourage citizens interested in volunteering to submit an application. Advisory Boards include Planning & Zoning, Board of Adjustment, Parks & Rec and Design Review. We also need people interested in helping staff special events. To apply, please contact Danielle Upright at dupright@townoftroutman.org or call (704) 528-7600 to receive an application.

TROUTMAN FARMERS MARKET



Farmers, crafters, artisans, and fun!
Every Thursday from
3:30pm to 6:30pm
from April 16th to
October 13th at

Troutman ESC Park, 338 North Ave.

Upcoming Events & Meetings

April Meetings & Schedules

- 01- Green Recycling: (Trash Tues/Thurs)
- 06- Limb Collection
- 06- Agenda Briefing for Mayor & Town Council; 4 pm
- 07- Limb Collection
- 08- Blue Recycling: (Trash Mon/Wed)
- 09- Blue Recycling: Parkwood Falls Cove
- 09- Town Council Meeting; 7 pm
- 15- Green Recycling: (Trash Tues/Thurs)
- 20- Parks & Recreation Meeting; 4:30 pm
- 22- Blue Recycling: (Trash Mon/Wed)
- 23- Blue Recycling: Parkwood Falls Cove
- 28- Planning & Zoning Bd Meeting; 7 pm
- 29- Green Recycling: (Trash Tues/Thurs)

May Meetings & Schedules

- 04- Limb Collection
- 05- Limb Collection
- 06- Blue Recycling: (Trash Mon/Wed)
- 07- Blue Recycling: Parkwood Falls Cove
- 13- Green Recycling: (Trash Tues/Thurs)

TOWN OF TROUTMAN: CITIZEN OF THE YEAR NOMINATIONS

The Citizen of the Year Award honors those who make a difference in our community. The award recognizes ongoing efforts of residents to improve the quality of life in Troutman.

Do you know a family member, friend, neighbor or business person who deserves recognition; someone or a group of people who has performed a good deed or provided a service that has had a positive impact on you or others? You can honor them with a nomination for the "Citizen of the Year" Award.

Deadline for nominations is May 1.

The "Citizen of the Year" award recognizes ongoing efforts of those who are working to improve the quality of life in Troutman. Information: (704) 528-7600.

Name of Nominee: _____

Phone Number: _____

Relationship to nominee: _____

Name of Nominator: _____

Nominator Phone Number: _____

Nominator Email: _____

On a separate sheet of paper describe in 400 words or less why you think the nominee deserves the Town of Troutman "Citizen of the Year" Award.

AMERICAN RED CROSS BLOOD DRIVE

Date: Monday, April 20
Time: 2—6:30 pm
Location: Holy Trinity Lutheran Church; 225 Morgan Street



TROUTMAN LIBRARY COMMUNITY DAY

Date: Saturday, May 30 12—4 pm
Features: Games, music, authors, book sales, handprint tiles, raffle, refreshments
Vendors: 10x10 spaces, bring own table/canopy (\$15 per space), no electric. (704) 528-2682

LEAF AND LIMB COLLECTION GUIDELINES

The annual leaf & limb schedule is available at Town Hall.

Take leaves and limbs to the curb in front of your house the day **BEFORE THE FIRST COLLECTION DAY**. If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.

Only limbs under **4"** inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.

DO NOT put leaves or limbs in bags.

TOWN OF TROUTMAN MAYOR & TOWN COUNCIL

Mayor:
Elbert H. Richardson
Town Council:
Paul Henkel
Judy Jablonski
Betty Jean Troutman
Sally Williams
Teross Young, Pro Tempore

TOWN OF TROUTMAN



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